

Nº 49592

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... DEC 10 1985

Returned to applicant for correction..... JAN 13 1986

Corrected application filed.....

Map filed..... JAN 30 1986 under 49591

The applicant..... John E. Tybo

P.O. Box 45....., of Montello
Street and No. or P.O. Box No. City or Town

Nevada 89830....., hereby make S application for permission to appropriate the public
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Unnamed Spring & Stream
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 2.0 cfs..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Irrigation and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated..... 120 acres

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... Lot 6 Section 9, T 38 N,
Describe as being within a 40-acre subdivision of public

R 70 E, MDM, at a point from which the NW corner of said Section
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

9 bears N 70° 47' W 6,450 feet.....

6. Place of use..... portions of the following: NE $\frac{1}{4}$ and N $\frac{1}{2}$ NW $\frac{1}{4}$ Section 32,
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

T 39 N, R 70 E, MDM

7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... collection box and pipeline to

place of use.....
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$50,000.00

10. Estimated time required to construct works 2 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please send copies of all correspondence and notices to
undersigned agent.

By s/ William A. Nisbet
 Agent
 421 Court
 Elko, Nevada 89801

Compared jm/se

Protested _____

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ ^{deny} the same, subject to the following limitations and conditions:

Applications 49591, 49592 and 49593 are hereby denied on the grounds that the applicant has not submitted the information requested by the State Engineer's Office and that without this information the granting of the applications would be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed on or before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P. E.,
 State Engineer of Nevada, have hereunto set my hand and the seal of

my office, this 6th day of March,

A.D. 19 97

[Signature]
 State Engineer